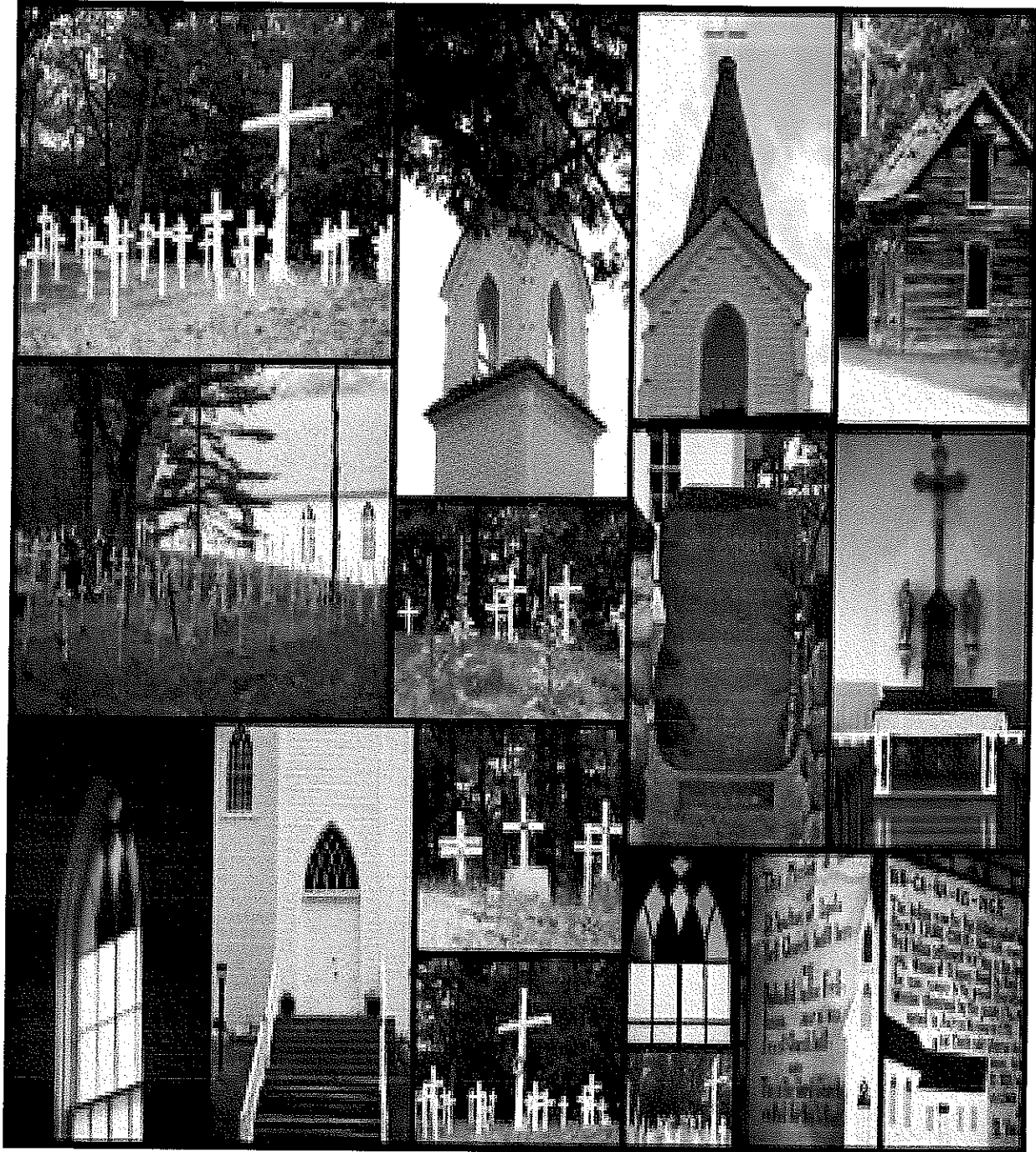


**SAINT IGNATIUS CEMETERY
AND CHURCH**

**101 NORTH LAMKIN ROAD
GOOD HART, READMONT TOWNSHIP
EMMET COUNTY, MICHIGAN**

SAINT IGNATIUS CATHOLIC CHURCH AND CEMETERY
GOOD HART, EMMET COUNTY, MICHIGAN
Established by the Jesuits in 1741



This is the third church to stand at this location, and was constructed in 1881

SAINT IGNATIUS CEMETERY
GOOD HART, EMMET COUNTY, MICHIGAN

101 North Lamkin Road
Good Hart Mi. 49737

Lat: 45 33' 06"N, Lon: 85 06' 54"W
Readmond Twp, T37N R7W Section 36

Traveling north on **MI-119** from **Harbor Springs**, turn left about 0.1 mile north of **Robinson Road** onto **Lamkin**. Continue west onto a dirt road, then take the left fork, going southwest.

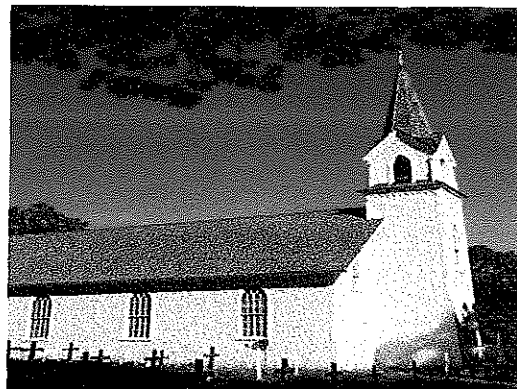
This cemetery is beside the **Saint Ignatius Church** which is next to a public beach, with an unpaved parking lot. The graveyard is owned by the **Roman Catholic Diocese of Gaylord, Michigan**.

The **Mission** was established by the **Jesuits** in 1741. This is the third church to stand at this location, and was constructed in 1881. The churchyard is the burial place of many prominent **Odawa Indians**. It is estimated that approximately fifty to sixty percent of all markers have no name on them.

This is not a complete listing of all of the burials in this cemetery. The records below were provided by contributors to Interment.net. Last edited Aug. 2010. Total records = 91.

Contributor's Index:

{BG} Barbara Gossett{babsgossett@sbcglobal.net}



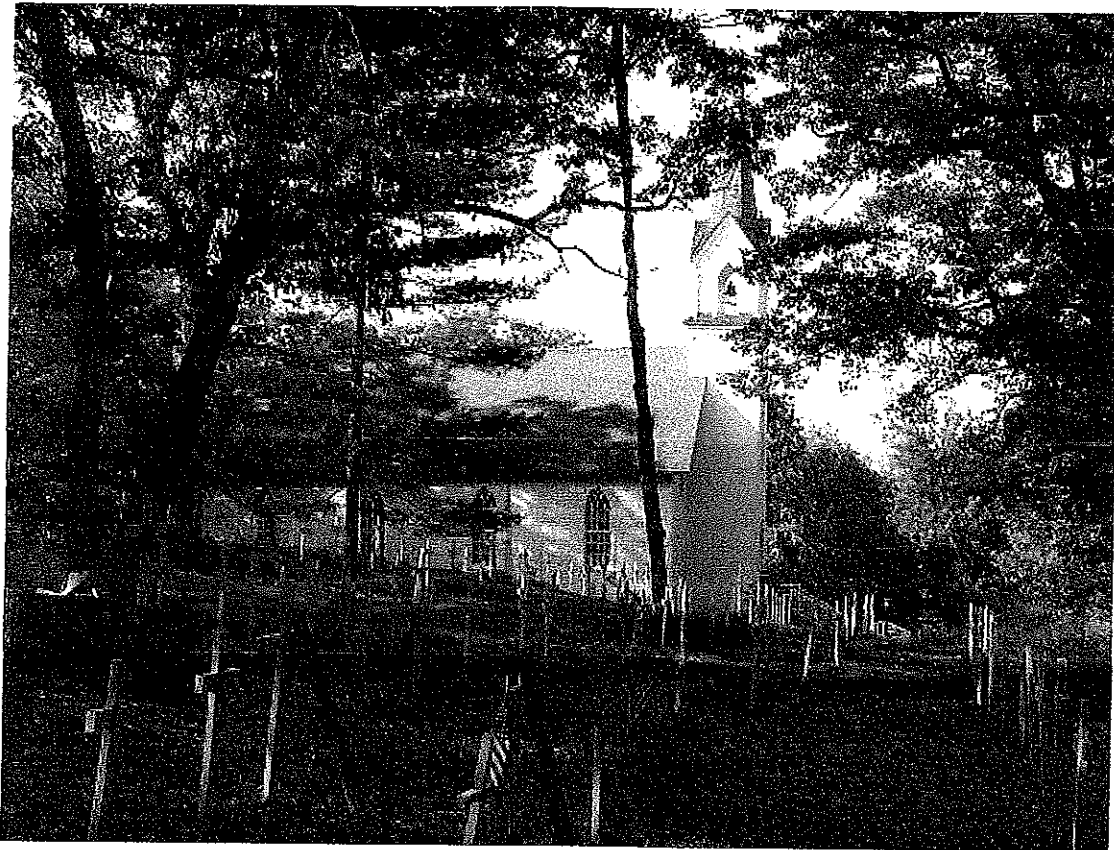
The Crosses marking the gravesites also extend to the edge of the trees behind the church

Agosa, George, b. 1882, d. 1953, age: 71 years, [BG]
Andrews, Patrick, b. 1910, d. 1979, age: 69 years, [BG]
Andrews, Paul, b. 1896, d. 1993, age: 97 years, [BG]
Anthony, Irene, b. 1907, d. 1931, age: 24 years, [BG]
Assinaway, Anna A, b. 1876, d. 1954, age: 78 years, [BG]
Assinaway, George, b. 1892, d. 1928, age: 36 years, [BG]
Assinaway, Joe, b. 1893, d. 1967, age: 74 years, [BG]
Assinaway, Mathew A, b. 1861, d. 1936, age: 75 years, [BG]
Assogom, Eliza, b. 13 Dec 1879, d. 12 Oct 1901, age: 21 yrs 10 mos, [BG]
Assogom, Lucy, b. 1858, d. 1941, age: 83 years, [BG]
Cabinaw, Mary, b. 1924, d. 1970, age: 46 years, [BG]
Chingwa, Elizabeth, b. 1853, d. 1918, age: 65 years, [BG]
Chingwa, Elizabeth, b. 1855, d. 1918, age: 63 years, [BG]
Chingwa, John, b. 1850, d. 1916, age: 66 years, [BG]
Chingwa, John, b. 1880, d. 1916, age: 36 years, [BG]
Chingwa, Joseph, b. 1896, d. 1980, age: 84 years, [BG]
Chingwa, Joseph, b. no date, d. 1961, "Kor, [BG]
Chingwa, Louise, b. 1906, d. 1932, age: 26 years, [BG]
Chingwa, Mary, b. 1870, d. 1931, age: 61 years, [BG]
Chingwa, William, b. 1870, d. 1918, age: 48 years, [BG]
Chingway, Louis V, b. 7 Jun 1898, d. 5 Feb 1973, age: 74 years, Pvt, US Army, World War II, [BG]
Donatus, Joe, b. 1880, d. 1955, age: 75 years, [BG]
Dunlop, Mary, b. 1923, d. 1972, age: 49 years, Gillian-Erwin Chapel, [BG]
Emery, Angeline Naganshe, b. 1887, d. 1921, age: 34 years, [BG]
Evans, Ida, no dates, [BG]
Francis, Albert, b. 1897, d. 1911, age: 14 years, [BG]

Francis, Catherine, b. 1915, d. 1930, age: 15 years, [BG]
Francis, Eddie, b. 1893, d. 1910, age: 17 years, [BG]
Francis, Elias, b. 1908, d. 1926, age: 14 years, [BG]
Francis, Helen A, no dates, "Naw-Do-Way-Guasaw, [BG]
Francis, Helen Lena, b. 1906, d. 1973, age: 67 years, [BG]
Francis, Joseph O'Ke-No-Tego, b. 1862, d. 1942, age: 80 years, [BG]
Francis, Louie, b. 1 April 1897, d. 19 Jul 1961, age: 64 years, Michigan, Pvt, Med Dept, World War II, [BG]
Francis, Nathan, b. 1986, d. no date, [BG]
Francis, Sarah, b. 1862, d. 1942, age: 80 years, [BG]
Gibson, Josephine, b. 1916, d. 1922, age: 6 years, [BG]
Gilbault, Agnes K, b. 27 Mar 1886, d. 9 Oct 1959, age: 73 years, Beloved mother, [BG]
Gilbault, Frank J, b. 30 Sept 1884, d. 24 May 1950, age: 66 years, Michigan, Pvt, 1 Inf Trng Reg, World War, [BG]
Gilbert, Amelia M, b. 1904, d. 1952, age: 48 years, [BG]
Jankowski, Thelma J, b. 1934, d. 1996, age: 62 years, Anishnake Que, [BG]
Kabonoke, James ?, d. 12 Dec 18(illeg), age: 20 yrs 9 mos, Stone worn, birth year either 1850 or 1880, first name worn, [BG]
Kawegoma, Andrew, b. 1911, d. 1999, age: 88 years, [BG]
Kawegoma, John, b. 1924, d. 1964, age: 40 years, [BG]
Kawegoma, Mary, b. 1882, d. 1952, age: 70 years, [BG]
Kawegomoa, Augustine, b. 1919, d. 1954, age: 35 years, [BG]
Kawegomoa, Mary, b. 1882, d. 1952, age: 70 years, [BG]
Kenoshmeg, Julia S, b. 1918, d. 2003, age: 85 years, [BG]
Kenoshmeg, Julius, b. 1905, d. 1967, age: 62 years, PFC US Army, World War II, [BG]
Kenoshmeg, Levi E, b. 10 Jul 1912, d. 22 Dec 1988, age: 76 years, [BG]
Kenoshmeg, Matthew, b. 1864, d. 1947, age: 84 years, [BG]
Kenoshmeg, Seraphine, b. 1874, d. 1955, age: 81 years, [BG]
King, Alec John, b. 15 Aug 1913, d. 1 May 1969, age: 55 years, Michigan, DC 3, USNR, World War II, [BG]
King, Charles Richard, b. 1939, d. 1968, age: 49 years, [BG]
King, Frank, b. 1882, d. 1967, age: 85 years, [BG]
King, Joe Ogdanicki, b. 1847, d. 1918, age: 73 years, [BG]
King, Liza, b. 1875, d. no date, [BG]
King, Louise, b. 1900, d. 1967, age: 67 years, [BG]
King, Martin J, Jr, b. 1 Jul 1935, d. 28 Jun 2001, age: 65 yrs 11 mos, US Air, Korea, Viet Nam, [BG]
King, Martin M, Sr, b. 1902, d. 1978, age: 76 years, [BG]
King, Mary A, b. 1912, d. 2005, age: 93 years, [BG]
King, Rose, b. 1886, d. 1969, age: 83 years, [BG]
King, Tom, b. 1847, d. 1916, age: 69 years, [BG]
Mastau, Joseph, b. 1860, d. 1931, age: 71 years, [BG]
Mastau, Mitchel, b. 1882, d. 1959, age: 77 years, [BG]
Masteau, Anna V, b. 1910, d. 1991, age: 81 years, Stone shared with Edward Masteau, [BG]
Masteau, Edward T, b. 1906, d. 1968, age: 62 years, Stone shared with Anna Masteau, [BG]
Miksawbi, Abilamor ?, b. 1874, d. 1920, age: 46 years, Stone worn, first name not clear, [BG]
Miksawbi, Ambrose (Tom), b. 1891, d. 1914, age: 23 years, [BG]
Miksawbi, Cathrine (Catney), b. 1898, d. 1918, age: 20 years, [BG]
Miksawbi, William, b. 1870, d. 1918, age: 48 years, [BG]
Naganashi, Louie, b. 1870, d. 1944, age: 74 years, [BG]
Nibockwin, Jonas, b. 1880, d. 1918, age: 38 years, [BG]
Petoskey, Albert, no dates, "Son of Dr and Mrs WM Petoskey, [BG]
Redbird, Joseph, b. no date, d. 1972, [BG]
Shenanaquet, Moses, b. 1888, d. 1970, age: 82 years, Gillian-Erwin Chapel, [BG]
Sineway, Harry E, Sr, b. 25 Dec 1943, d. 8 Oct 2004, age: 60 yrs 10 mos, [BG]
Sineway, Louise, b. 10 Nov 1902, d. 14 Oct 1973, age: 70 yrs 11 mos, [BG]
Skippagash, Benedick, b. 1850, d. 1912, age: 62 years, [BG]
Skippagash, Frank, b. 1872, d. 1920, age: 38 years, [BG]
Skippagash, Joseph, b. 1870, d. 1918, age: 48 years, [BG]

**SAINT IGNATIUS CEMETERY
GOOD HART, EMMET COUNTY, MICHIGAN**

Skippagash, Mamie, b. 1852, d. 1908, age: 56 years, [BG]
Tepekeyah, Alice, b. 1911, d. 1954, age: 43 years, [BG]
Tepekeyah, Julius, b. 3 Jan 1931, d. 16 Jul 1950, age: 19 yrs 6 mos, Michigan, Pvt, 19th Infantry, 24 Infantry Div, Korea, PH, [BG]
Thomas, Leona M, b. 22 Nov 1937, d. 6 Aug 1987, age: 49 yrs 9 mos, [BG]
Vance, Ethel, b. 1931, d. 1969, age: 38 years, [BG]
Wamigwasie, Agnes, b. 1890, d. 1964, age: 74 years, [BG]
Wamigwasie, Mitchel, b. 1880, d. 1921, age: 41 years, [BG]
Waw-Be-Gaykake, Mitchel, b. 1842, d. 1910, age: 68 years, [BG]
Williams, Charles R, b. 22 Mar 1914, d. 29 Dec 1952, age: 38 yrs 9 mos, Michigan, Tec 4, 58 AAA Brigade, CAC, World War II, BSM-PH, [BG]
Williams, Rose, b. 1891, d. 1967, age: 76 years, [BG]
Williams, Wallace, b. 4 Aug 1889, d. 28 Jul 1937, age: 48 years, Michigan, Cpl, US Army, World War I, [BG]



Saint Ignatius Church & Cemetery

Deacon: St. Ignatius Church of Good Hart to be Spared

By Fred Gray News-Review Staff Writer
October 14, 2003

In his column in Sunday's parish bulletin, **Deacon Joe Nelson** wrote that **Bishop Patrick Cooney** of the **Gaylord diocese** had decided not to close **St. Ignatius Catholic Church of Good Hart**, as earlier announced, but instead to make it a shrine to **Bishop Baraga**.

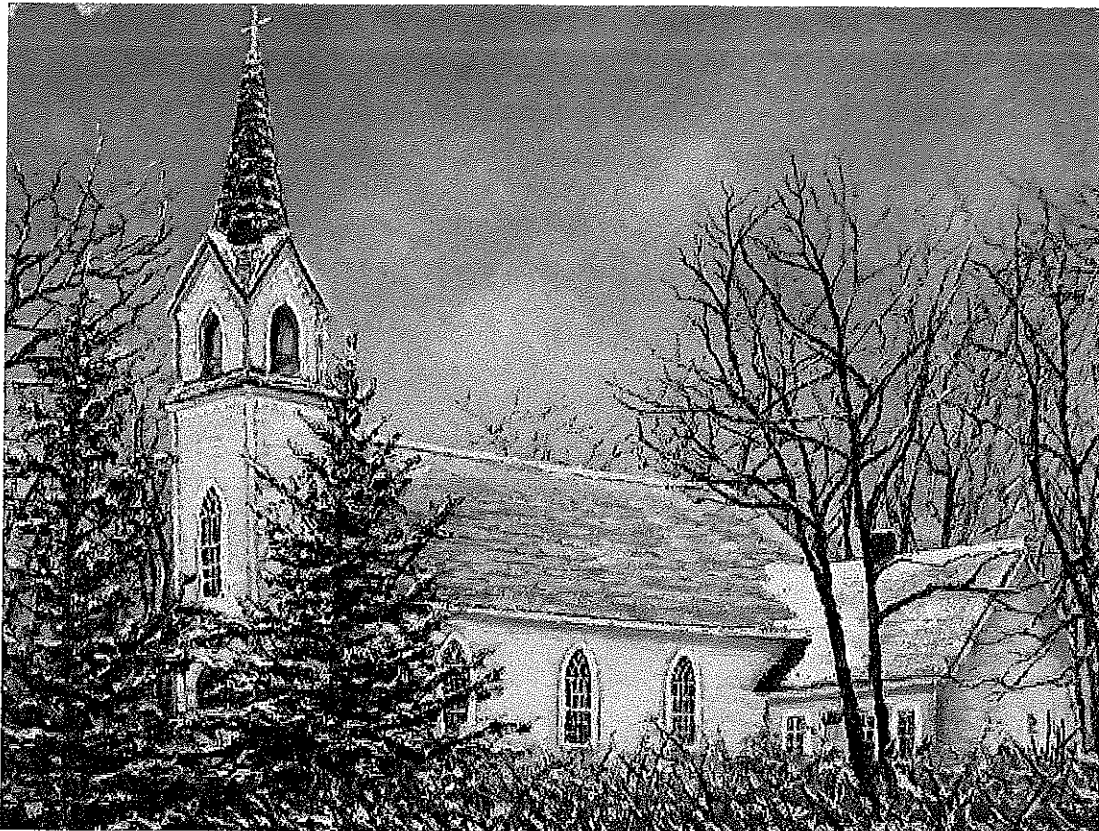
Last week, the diocese announced that **St. Ignatius** was among five small **Catholic churches** between **Mackinaw City** and **Petoskey** that were targeted for closing next year.

Nelson said **Cooney** had advised him that although the parish will be closed, **St. Ignatius** will not be sold but retained by the diocese and will be eventually designated as a '**Bishop Baraga Shrine**.'

"Maintenance and restoration will continue, the cost of which will be shared by the diocese and local interested residents, whether they are Catholic or not," **Nelson** said, adding: "This good news provides a ray of sunshine in an otherwise bleak overcast."

Frederick Baraga arrived in **New York** from **Europe** in 1830 and traveled to the territory later to become **Michigan**, founding his first mission among the **Ottawas** from 1831 to 1833 along the shore of **Lake Michigan** near **Harbor Springs**.

Baraga was **Northern Michigan's** first **Roman Catholic Bishop**, serving in the position from 1853 until his death in 1868.



Saint Ignatius Church
Good Hart, Emmet County, Michigan

SAINT IGNATIUS OF GOOD HART TO BECOME A SHRINE

By Fred Gray News-Review Staff Writer
October 21, 2003

GOOD HART - The fate of **St. Ignatius Church of Good Hart**, one of five small **Northern Michigan** parishes targeted for closure next year, shines brighter than that of the others - it will likely be resurrected as a shrine to **Frederic Baraga**, **Northern Michigan's** first **Roman Catholic Bishop**.

Bishop Patrick Cooney of the **Gaylord** diocese said Monday that while **St. Ignatius** will still be closed as a **Catholic parish**, he is "open to having **St. Ignatius** become a shrine, particularly because of the historical connection with **Bishop Baraga**, whose cause for canonization is currently in **Rome**."

As a shrine no Masses would be celebrated in the church, but the property would continue to be owned by the diocese, said spokesperson **Candace Neff**.

The other parishes already targeted for closing are **Holy Cross of Cross Village**, **St. Nicholas of Larks Lake**, **St. Clement of Pellston** and **St. Mary's of Burt Lake**.

Richard and **Stephanie Guyor**, 60-year-old retired school teachers who look after the church a half mile north of their home on the **Lake Michigan** shore, couldn't be more pleased with the prospect of **St. Ignatius** becoming a shrine. **Stephanie** said that as a shrine, **St. Ignatius** would become a spiritual center of the community where "anyone can stop and go in and reflect on their life and their relationship with God regardless of their religious persuasion." "The comments from most people - that it's serene, beautiful and peaceful - sum it up," **Stephanie** said, adding: "When it becomes a shrine for **Bishop Baraga**, it will have a dual purpose - it will serve for personal meditation and it will honor **Bishop Baraga's** efforts to bring Christianity to this area."

The **Guyors** are working with a local scholar to have the church designated a national landmark. **Richard** said **Bishop Cooney** may believe he will be giving something back to the people of the five parishes by making **St. Ignatius** a shrine.

"I don't think the people of **Cross Village** or the other parishes are necessarily going to see that as big concession," **Richard** said. "But we're happy that **St. Ignatius** will be preserved as a shrine."

The first **St. Ignatius** was built as a mission in 1741, and when it burned in 1825, a second church of the same name was built nearby by **Native Americans**. After that succumbed to flames in 1889, the present church was built, this time with tin-type walls and ceiling the parishioners hoped would thwart another fire.

"The beauty of this building is that it has drawn people together to work on something. No one is asked to do things, they just volunteer. It speaks much for people wanting to help with it because they just volunteer out of the goodness of their heart," **Stephanie** said.

The beaded glass light fixtures that hang from the ceiling, for example, were made some 50 years ago by a local fifth-grade school class, and the cast iron railing at the entrance was donated by a downstate couple who were married in the church, **Stephanie** said.

Richard, a stone mason by avocation, patched up the foundation in the '70s and '80s and built two large stone pillars in front of the church from which hangs a legendary sign woodburned and painted by a **Native American**.

"Everybody in the community has a love affair now for the church. We have a list of people who signed up in the spring to open and close the church for a week, or even two weeks. Every morning they open it up by 10 o'clock and close it at sundown," **Richard** said.

The graveyard that surrounds three sides of the church is the resting place of hundreds of **Native Americans** whose graves are marked by simple white crosses.

Richard said that when the diocese sold the parish's beachfront property several years ago to **Friendship** and **Readmond townships** for \$950,000, he thought there would finally be enough money to properly restore the church. But he said the bishop made it clear that **St. Ignatius**, and the money from the sale of the beach property, belonged to the diocese, not to the parish. "The bishop said he would put on a new roof for us, but then we were on our own, and the parishioners would have to cover everything else," he said. "The trouble was, there weren't any parishioners. We didn't have the draw because we didn't have the

SAINT IGNATIUS OF GOOD HART TO BECOME A SHRINE

Sunday Masses that we needed; we had Saturday night Masses that were poorly attended because everyone was out partying. "Anyway, we took the main roof down to four walls and the steeple, refinished the roof, and put up a whole new truss system. That was about \$90,000. Then we painted the church, inside and out, for another \$10,000. "We convinced the bishop to pay for half the painting, and he gave us about \$95,000 in all. It paid for the roof and half of the painting, but we had to raise the rest." The **Guyors** put in a new floor, but it was damaged by rain while the roof was being repaired.

Asked about their role in preserving the church, **Stephanie** said: *"We've been parishioners since 1973 and we saw a need and started doing it."* She said **Joe Nelson** of **Cross Village**, deacon of both **St. Ignatius** and **Holy Cross**, allows them to organize the work that needs to be done. **"He just backs and supports us. We do all the leg work; he has all the authority,"** she said. *"He has trusted us"* He says *"Go ahead, run with it"* We don't have any authority other than we are very committed."

Nelson said that when the church becomes a shrine, *"maintenance and restoration will continue, the cost of which will be shared by the diocese and local interested residents, whether they are Catholic or not."*

The **Guyors** have joined with the **Greater Good Hart Association** to hold a concert series they call **"Middle Village Music,"** as well as weddings and community events at the church, during the summer

season. *"Shortly after we started, the association offered to partner with us, promote the church in their newsletter, set up a subcommittee for its restoration, help with the concerts and share in the revenues,"* **Stephanie** said. She said the association's board is waiting for an agreement in writing from the bishop that he would make **St. Ignatius** a shrine before they continued their efforts.

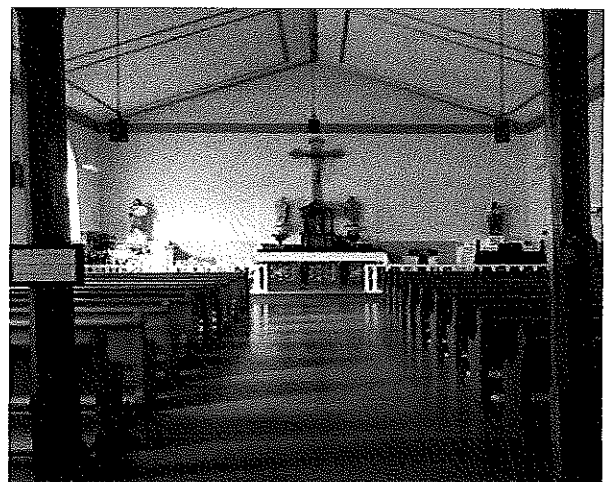
*"We need the support of non-Catholics in the area. There is no community building in the area other than the **Good Hart General Store,**"* **Richard** said, adding that the association uses the church for their annual meeting.

Four concerts are planned for next summer, including one with a **Bay View** artist and another with singer and musician **Charlie Katz**, who lives in **Good Hart**. *"This summer we had a baritone, who had performed at **Carnegie Hall**, in concert with a trumpeter and **Carolyn Sutherland** on the keyboard,"* **Richard** said. *"It's hard to describe how melodious it was with the acoustics of the tin walls and ceiling."*

The church, which seats about 120 people, is open from the first trillium blossom through the fall color season, or mid-May through mid-October.

For more information, e-mail **Stephanie** at sguyor@hotmail.com or to make a contribution make the check out to the **St. Ignatius Restoration Fund** and send it to the **Greater Good Hart Association, Good Hart, Mich. 49737.**

Fred Gray can be contacted at 439-9374, or fgray@petoskeynews.com.



**SAINT IGNATIUS CEMETERY
GOOD HART, EMMET COUNTY, MICHIGAN
Photo taken 2013**



Cemetery is beside Saint Ignatius Church, owned by the Roman Catholic Diocese of Gaylord, Michigan